

**Chair**

• Jason Sphar

**Vice-Chair**

• Ryan Cowley

**City Planner**

• Steve Parkinson



**Commission Members**

- Don Ashby
- Samantha Bills
- Torris Brand
- Christopher Collins
- Jason Felt
- Annette Mifflin
- Claude Payne

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# PLANNING COMMISSION AGENDA

**August 11, 2020**

**6:00 p.m.**

The Roy City Planning Commission regular meeting will be held electronically in accordance with Executive Order 2020-5 issued by Governor Herbert on March 18, 2020.

**No physical meeting location will be available.** This meeting will be streamed live on the Roy City YouTube channel. (<https://www.youtube.com/channel/UC6zdmDzxdOSW6veb2XpzCNA>)

The meeting will commence with the Pledge of Allegiance, which will be appointed by the Chair.

Agenda Items

1. Declaration of Conflicts
2. Approval of the June 23, 2020 work-session minutes
3. Approval of the July 14, 2020 regular meeting minutes

Legislative Items

*If you would like to make a comment during the PUBLIC HEARING you will need to email [sparkinson@royutah.org](mailto:sparkinson@royutah.org) to request access to the ZOOM chat.*

4. **6:00 p.m. – PUBLIC HEARING** – To consider a request for Preliminary Subdivision approval of Frandsen Farms Subdivision located at approximately 4514 South 3100 West.

Administrative Items

5. Commissioners Minute
6. Staff Update
7. Adjourn

*In Compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for these meetings should contact the Administration Department at (801) 774-1040 or by email: [ced@royutah.org](mailto:ced@royutah.org) at least 48 hours in advance of the meeting.*

**Certificate of Posting**

The undersigned, does hereby certify that the above notice and agenda was posted in a public place within the Roy City limits on this 6<sup>th</sup> day of August, 2020. A copy was also provided to the Standard Examiner and posted on the Roy City Website on the same date.

Visit the Roy City Web Site @ [www.royutah.org](http://www.royutah.org)  
Roy City Planning Commission Agenda Information – (801) 774-1027

Steve Parkinson, City Planner

