CAMPAIGN FINANCIAL REPORT: 2015

[NAME OF CITY] CANDIDATES

City Council and Mayor

Candidate: STUART HACKWORTH Office: CITY COUNCIL

Address: 5561 S. 4100 W ROY 84067
(Street) (City) (Zip Code)

Phone: 801-430-2184 Phone:
(Home) (Office and/or Cell)

Political Party: REPUBLICAN

Committee Secretary:

Candidate Signature 3-7-16 Date

Committee Secretary Signature Date

CAMPAIGN STATEMENTS TO BE FILED WITH THE [City Name] RECORDER
Please check the appropriate report being filed:

{ } September 10th: When eliminated by the Primary Election. The report is to be filed within 30 days following the Primary Election.

{ } October 27th: Report receipts and disbursements current to within 3 days of filing.

{X} By December 3rd: The report shall include all contributions and disbursements since the last report was filed.

	Totals from Last Report	Totals for This Report	Cumulative Totals:
1. Total contributions from donors who gave more than $50.00 (Form A of this report):		780.64	780.64
2. Aggregate total of contributions of $50.00 or less. Number of Contributors: —			
3. Total Campaign Expenditures (Form B of this report):		1,253.64	1,253.64
4. Ending Balance:			2,034.28

Additional forms are available at the City Recorder's Office or on-line: www.mycityname.com

FORM A: CAMPAIGN FINANCIAL REPORT 2015

Itemized Report of Contributions Greater than $50.00

Date	Name of Contributor	Mailing Address	Amount
8-1-15	RYAN [redacted] REID		584.64
8-10-15	ARTISTIC DESIGN	12379 S 265W DRAPER 84020	196.00

Total Contributions: (to line 1. of report): 780.64

FORM B: CAMPAIGN FINANCIAL REPORT 2015

Itemized Report of Expenditures:

Date of Expenditure	Person or Organization to Whom Expenditure was Made	City	Amount
8-1-15	SIGNGUY	ROY	584.64
8.10.15	ARTISTIC DESIGN	DRAPER	196.00
10-10-15	FACEBOOK	—	30—
10-15-15	FACEBOOK	—	30—
10-21-15	FACEBOOK	—	40—
10-10-15	SIGNSON THE ~~[illegible]~~ CHEAP.COM	CALIFORNIA	120—
10-10-15	BANNERS ON THE CHEAP.COM	CALIFORNIA	110—
10-24-15	FACEBOOK	—	40—
10-26-15	SIGNGUY	ROY	7—
8-1-15	JACKSON T-SHIRT	ROY	96—

Total Expenditures: (to line 3. of report): 1,253 44